

Return by August 15 to:
Scott.Costello@state.ma.us (electronic submissions are preferable)

OR

Director of Massachusetts GIS
Executive Office of Environmental Affairs
Suite 900 - 251 Causeway Street
Boston MA 02114

COMMUNITY PRESERVATION INITIATIVES REPORT

City/Town of _____

Fiscal Year Ended June 30, _____

Community Preservation Committee Contact Information: Address _____
Phone: _____
Email: _____

Completed by:

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Community Preservation Committee Members

Date

Completion of this form provides the data necessary for the Massachusetts Geographic Information System (MassGIS) Office of the Executive Office of Environmental Affairs to include information on Community Preservation Act expenditures in its publicly accessible data & mapping files. For each municipal appropriation complete a row in the following table, filling in all relevant information. Not all appropriations, such as those for the activities of the Community Preservation Committee that are not geographic in nature, will require completion of every cell. Examples are provided below.

<u>Project Name</u>	<u>Date of Approval</u>	<u>Type of Project</u>	<u>Appropriation Amount & Type</u>	<u>Description</u>	<u>Property Owner</u>	<u>Site Address</u>	<u>Assessor's Map Reference</u>
		<i>One or more of affordable housing, historic preservation, open space, or recreation</i>	<i>CPA and other funds (federal, state, local, private, etc.) used for the project. Bonding period if appropriate.</i>	<i>A 1-3 sentence description of the purpose of the expenditure including acreage or structures involved, units provided & affordability level, parties involved, and other essential information.</i>	<i>Owner or grantor if project involves acquisition of legal interest in land or a building</i>	<i>Numbered address or description such as "on Pine Street between Maple and Elm"</i>	<i>Typically map-block-lot</i>
<u>EXAMPLE:</u> Smith Farm	June 5, 2004	Open Space	\$150,000 CPA funds, \$75,000 local land trust.	Acquired an agricultural preservation restriction on the 67-acre Smith Farm.	James Smith, grantor; restriction held by the town	22 North Main Street	Map 6, parcel 9
<u>EXAMPLE:</u> Johnson House	June 5, 2004	Housing and historic preservation	\$200,000 CPA funds; \$250,000 private developer; \$500,000 DHCD grant	Acquired a historic home and converted it into three affordable apartments. Two will be affordable at 80% of area median income and one at 50%. Units will be sold by developer to income-eligible buyers and will be permanently deed-restricted.	To be sold by private developer, restrictions to be held by local non-profit.	12 North Main Street	Map 6, parcel 31
<u>EXAMPLE:</u> Jones Monument	June 5, 2004	Historic preservation	\$25,000 CPA funds, \$25,000 private fundraising	Restored Jones Civil War monument to its original appearance and removed two trees whose roots were damaging the base of the structure.	Owned by town, restriction held by Historic Society	3 North Main Street	Map 6, parcel 11

[illegible]